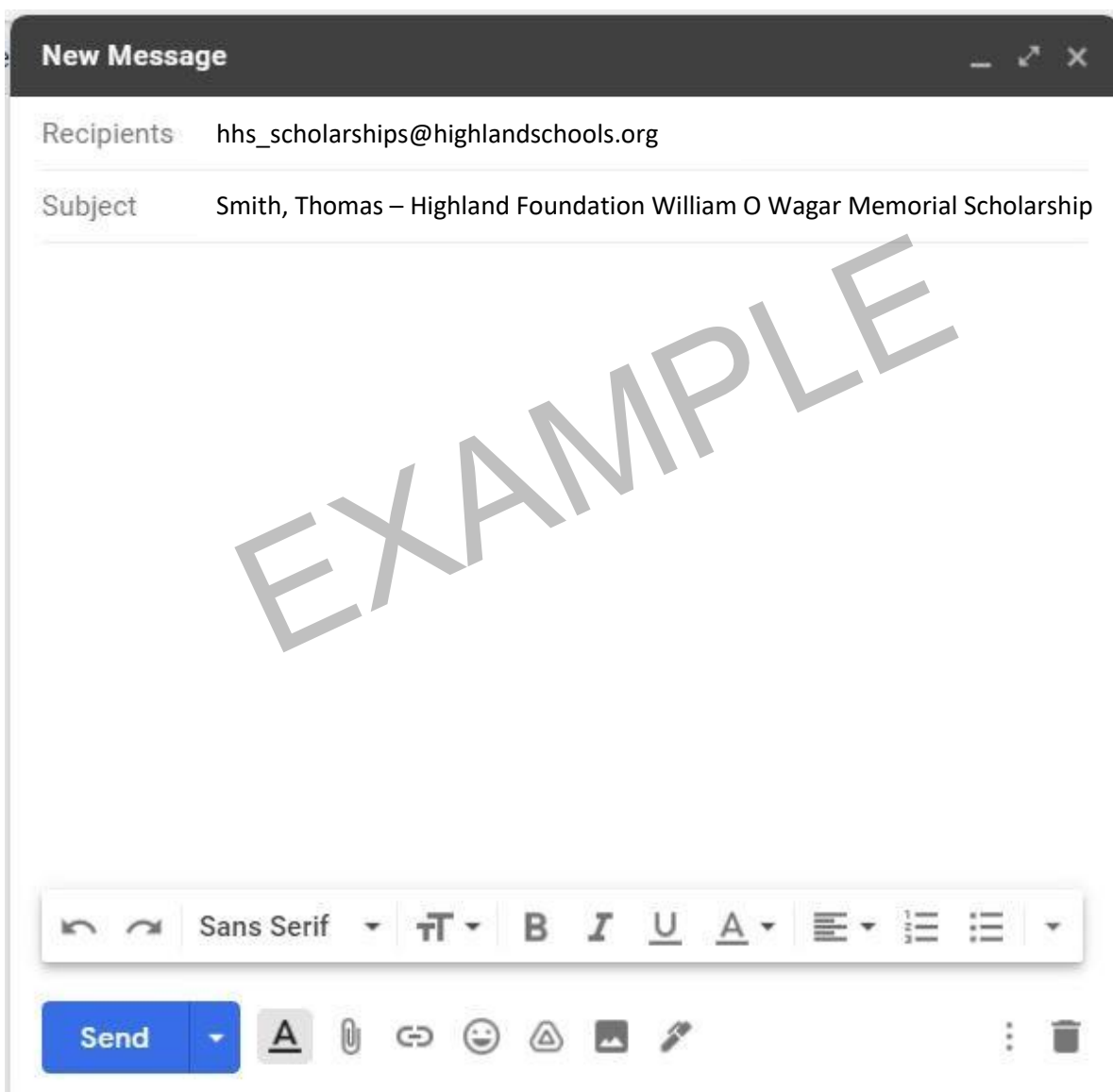


Instructions for Local and/or Foundation Scholarship Submission

- Carefully read the scholarship description and eligibility criteria. We encourage you to apply for all scholarships where you meet the eligibility requirements. Complete the scholarship in its entirety.
- The scholarship must be emailed as one PDF file to hhs_scholarships@highlandschools.org. Include your last name, first name, and the name of the scholarship you are applying for in the subject line of the email. If you are applying for multiple scholarships, please send each one in a separate email. See example below.
- If a transcript is required, the counseling department will attach it to your submission once it is received.
- If a recommendation letter from staff within Highland High School is required, please ask the recommender to scan and submit separately to hhs_scholarships@highlandschools.org.
- If an outside recommendation letter is requested, it must be attached as part of your scholarship application.
- Scan and submit your completed application to hhs_scholarships@highlandschools.org

ALL PAGES OF EACH SCHOLARSHIP MUST BE SUBMITTED AS ONE PDF FILE.

APPLICATIONS MUST BE SUBMITTED BY MARCH 18, 2022.



FOUNDATION SCHOLARSHIP COVER SHEET

**THIS COVER SHEET MUST BE SUBMITTED
WITH YOUR SCHOLARSHIP APPLICATION**

The following information will be used to contact the applicant for interview appointments, questions, clarifications, public relations, etc. Please be sure the information is current and accurate.

Student's Name _____
(First) *(Last)*

Student's Address _____

Student's School Email Address _____ @HLND.ORG

Student's Personal Email Address _____

Student Contact Number (Best Phone Number to Reach You) _____

Parent(s) Name(s) _____

**APPLICATION FOR
LETHA E. HOUSE**

*High School Science GPA is considered
Intended major of study in horticulture or related field*

School District: _____ School Year _____

Name: _____

Address: _____

Phone Number: _____

Cumulative GPA: _____

Scholarship Criteria Achievements: _____

Post-Secondary Education Plans: _____

Extracurricular Activities: _____

Additional Comments: _____
